



1/3763 ✓  
Attorney Docket No. MCA-589A US  
Amendment Dated: August 15, 2008

**IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE**

Applicants: S. Proulx, et al.,  
Application Number: 10/500,077 Group Art Unit: 3763  
Filed: June 23, 2004 Examiner: Laura A. Bouchelle  
Title: Disposable, Sterile Fluid Transfer Device

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fees under 37 C.F.R. Rule 1.16 are required.  
☒ The fee has been calculated as shown below.

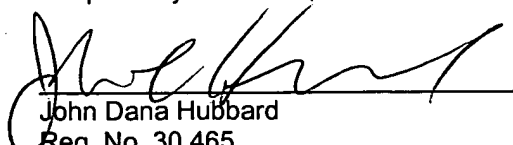
	(Col. 1) Claims Remaining After Amendment		(Col. 2) Highest Number Previously Paid For		(Col. 3) Present Extra	Rate	Add'l Fee
Total	* 16	-	** 20	=	0	X50	0
Indep.	* 5	-	*** 3	=	2	X200	400.00
TOTAL ADDITIONAL CLAIM FEE:							0
Extension of Time under 37 CFR 1.136(a)							120.00
Request for Continued Examination (RCE)							
TOTAL FEE:							520.00

- ☒ Charge \$ 520.00 to Deposit Account No. 13-3577. A duplicate copy of this sheet is attached.  
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 13-3577.

Date: August 15, 2008

/smg

Respectfully submitted,

  
John Dana Hubbard  
Reg. No. 30,465  
MILLIPORE CORPORATION  
290 Concord Road, Billerica, MA 01821  
Phone: (978) 715-1265



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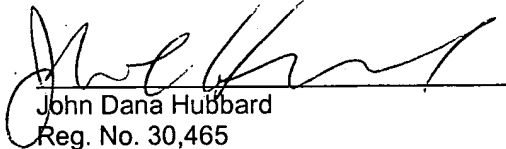
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Appl No 10/500,077  
Amendment dated August 15, 2008  
Reply to Office Action of April 15, 2008



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : S. Proulx et al.  
Serial No. : 10/500,077  
Filed : June 23, 2004  
For : Disposable, Sterile Fluid Transfer Device  
Examiner : Laura A. Bouchelle  
Art Unit : 3763  
Attorney  
Docket No. : MCA-589A US

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE**

In response to the Office Action dated April 15, 2008 please amend the above-identified application as follows:

☐ **Amendments to the Specification** begin on Page of this paper:

☒ **Amendments to the Claims** are reflected in the listing of claims which begins on Page 2 of this paper.

☐ **Amendments to the Drawings** begins on Page of this paper.

☒ **Remarks/Argument** begin on Page 5 of this paper.

☐ An **Appendix** including the proposed drawing correction is attached following Page \_\_ of this paper.